

ADDENDA #1

WSK-8 HVAC Systems Replacement Mandatory Pre-Proposal Mtg sign-in sheets 2/5/2025

DATE: February 5, 2025

TO: Potential Bidders

FROM: Jefferson County School District

445 SW Buff Street Madras, OR 97741

Additions: Sign-in sheet from Mandatory Pre-Proposal Meeting

The mandatory Pre-Proposal Meeting sign-in sheet is attached.

Mike Tiller, Project Manager

Cc: Simon White, Director of Operations





Name	Company	Phone	Email	
Michael Delso	on Interface	Eng. 503-9	57-7877	Michael N@interfaceeng.com
Jack-Ryan	Hilton Laminer	Flow Engineering 54	1-272-8198 Rya	Calf-engineering.com
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Name		Company	Phone	Email
Lee Georget	ton	SAJ Architecture	541-350-8587	Leeg@saj=apeh.com
Jonah)			253-279-6769	jonah ja saj-arch.com
Tim E	lley	PAE	503 929 9640	timelley@ pae-engineers-com
				·





Name	Company	Phone	Email
Kourtney Stron	y BBT	541382.5535	KStronge bbtarchitects.com
MATT APPLEST	OPW ARCHITEC	Julie 204. 755,0972	2 matte orwarch. com
PAVID WILKELLSON	DRW ARCHIT	541.585-07	170 DAVID @ DRWAREHICAM.
William Driscoll	Glumac	541-513-387	4 Woriscoll @ glamac. com
BENOU BAR	VESON EC EU	ECTRIC 541.451.	-0959 brady.barneson@ecpowerslife.
TIFFANY FARLE	y cone ARCH	HITECTS 971-212	-7606 TIFFANY@ COLEARCHITECTS. COM





Company	Phone	Email
Morrison-Majerty	541-254-1501	culebber@m-m,net
Monrison-Maienle	541-254-1521	Proonan@m-m.net
	Morrison-Majerty	Morrison-Maierle 541-254-1501 Morrison-Maierle 541-254-1501 Morrison-Maierle 541-254-1501