## JEFFERSON COUNTY MIDDLE SCHOOL 2024- 2025

1180 SE KEMPER WAY, MADRAS, OREGON 97741 541.475.7253 FAX: 541.475.4825

## ATHLETIC PARTICIPATION AGREEMENT (Please tear this page off and return to JCMS. This must be turned in before a student can practice)

PLAYER NAME:			GRADE:	DATE:	
SPORT my child can pa ☐ Cross County	nrticipate in (p □ GBB	elease check):	☐ Football ☐Wrestling	□ Volleyball □ Track	
Athletic participation a Handbook AND any add			_	•	outlined in the Athletic
Players who fail to adho the team.	ere to the rules	s and procedure	es are subject to c	lisciplinary action and p	oossible dismissal from
•	ility as outline	•		_	all the rules of athletic ividual sport that coaches
This form must be signe allowed to participate		and athletes and	l be returned to t	he athletic coordinator	before a student will be
Other forms needed be emergency medical releplayers at the start of a	ease card signe			-	
Student athletes are re Athletic Coordinator be		_	-	d by parents and retur	ned to the coach or
Please read the athletic school and practice, an return it to his/her coa	d grade eligibi	lity requirement	ts, with your child		luding attendance at elow and have your child
If you have any questio	ns or concerns	please call Todo	d Eckhart @ 541.4	75.7253 or email @ <u>tec</u>	:khart@509j.net
I have read and underst follow all rules and pro rules and procedures as additional guidelines sp	cedures and ur s outlined in th	nderstand that n e athletic handl	ny participation ii book. I understan	n athletics is subject to d that a coach may pro	o compliance with the wide players with
SIGNATURE OF PLAYER:				ATE:	
SIGNATURE OF PARENT	GUARDIAN			DATF	